

**RENTAL APPLICATION**



**MAIL TO:** P.O. Box 802 • Brighton, MI • 48116-0802 • 810-220-2360 • TandRProperties.com

**DESIRED MOVE IN DATE:** \_\_\_\_\_ **RENTAL UNIT APPLIED FOR:** \_\_\_\_\_

**APPLICANT:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 e-mail: \_\_\_\_\_  
 DOB: \_\_\_\_\_  
 S.S.#: \_\_\_\_\_  
 D.L.#: \_\_\_\_\_

**CO-APPLICANT:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 e-mail: \_\_\_\_\_  
 DOB: \_\_\_\_\_  
 S.S.#: \_\_\_\_\_  
 D.L.#: \_\_\_\_\_

| OTHER RESIDENTS – NAME(S) | DRIVERS LICENSE NUMBER<br>(IF APPLICABLE) | AGE | RELATIONSHIP |
|---------------------------|---|-----|--------------|
|                           |   |     |              |
|                           |   |     |              |
|                           |   |     |              |
|                           |   |     |              |

**PETS ARE NOT ALLOWED AT SOME PROPERTIES. PETS MUST BE PREAPPROVED. DEPOSIT AND FEES ARE REQUIRED.**

| 1. PET'S NAME | TYPE (DOG, CAT) | FIXED –Y/N | 2. PET'S NAME | TYPE (DOG, CAT) | FIXED –Y/N |
|---------------|-----------------|------------|---------------|-----------------|------------|
|               |                 |            |               |                 |            |

**APPLICANT'S EMPLOYER:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Position Held: \_\_\_\_\_  
 Length of Time: \_\_\_\_\_  
 Supervisor: \_\_\_\_\_  
 Salary: \_\_\_\_\_

**CO-APPLICANT'S EMPLOYER:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Position Held: \_\_\_\_\_  
 Length of Time: \_\_\_\_\_  
 Supervisor: \_\_\_\_\_  
 Salary: \_\_\_\_\_

**APPLICANT'S VEHICLE:**

Make: \_\_\_\_\_  
 Model: \_\_\_\_\_  
 Year: \_\_\_\_\_  
 License Plate #: \_\_\_\_\_

**CO-APPLICANT'S VEHICLE:**

Make: \_\_\_\_\_  
 Model: \_\_\_\_\_  
 Year: \_\_\_\_\_  
 License Plate #: \_\_\_\_\_

|  |  |
|--|--|
| <b>APPLICANT'S CHECKING/SAVINGS ACCOUNT:</b>         | <b>CO-APPLICANT'S CHECKING/SAVINGS ACCOUNT:</b>      |
| Type: _____<br>Account #: _____<br>Balance: \$ _____ | Type: _____<br>Account #: _____<br>Balance: \$ _____ |

**INSTALLMENT DEBTS (Charge Accounts, Autos, etc.)**

|   |   |
|---|---|
| <b>APPLICANT:</b>   | <b>CO-APPLICANT:</b>  |
| Name.: _____<br>Account #: _____<br>Balance: _____<br>Monthly Payment: \$ _____ | Name.: _____<br>Account #: _____<br>Balance: _____<br>Monthly Payment: \$ _____ |
| Name.: _____<br>Account #: _____<br>Balance: _____<br>Monthly Payment: \$ _____ | Name.: _____<br>Account #: _____<br>Balance: _____<br>Monthly Payment: \$ _____ |

**LANDLORDS: (Please list the information requested for CURRENT and previous landlords)**

|   |   |
|---|---|
| Name: _____<br>City, State: _____<br>Phone #: _____<br>Length of Time: _____ Rent: \$ _____ | Name: _____<br>City, State: _____<br>Phone #: _____<br>Length of Time: _____ Rent: \$ _____ |
|---|---|

|   | APPLICANT | CO-APPLICANT |
|---|-----------|--------------|
| ARE YOU A U.S. CITIZEN?                                       | YES NO    | YES NO       |
| HAVE YOU EVER BEEN EVICTED FROM ANY TENANCY?*                 | YES NO    | YES NO       |
| HAVE YOU EVER or DO YOU PLAN TO FILE FOR BANKRUPTCY?*         | YES NO    | YES NO       |
| HAVE YOU EVER REFUSED TO PAY ANY RENT WHEN DUE?*              | YES NO    | YES NO       |
| DO YOU HAVE A CRIMINAL RECORD*                                | YES NO    | YES NO       |
| DO YOU HAVE A MEDICAL MARIJUANA LICENSE? USE GROW DISTRIBUTE* | YES NO    | YES NO       |

\*IF YES, PLEASE EXPLAIN:

**In case of an emergency, who should we contact?** Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**PLEASE NOTE: RENTAL APPLICATION FEE – PAYABLE in CASH or MONEY ORDER ONLY)**

Applicant(s) agrees to the following by signing below: The processing fee, (i.e. credit report, reference checking, administrative fees), is \$40.00 (Forty Dollars), **PER APPLICANT** and is non-refundable.

Tenancy will commence on \_\_\_\_\_. Tenancy is to be on a \_\_\_\_\_ basis.

That if either/any applicant withdraws or cancels this application no part of the application fee will be refunded. If approved and tenancy cannot commence within 5 days, a non-refundable, \$500 deposit may be required to hold the rental unit and will be applied to move-in costs when tenancy commences. If approved, applicant(s) also agree to accept electronic service of communications at the provided electronic service address(es) on this application.

**AUTHORIZATION to RELEASE INFORMATION:** Applicant understands that this application may be shared with a credit reporting service now and in the future and that a criminal background check may be performed. Applicant gives current or previous landlords and employer's permission to confirm information contained in this application. Authorization is also given for the release of information with regard to employment, wages, rent payment history, etc.

**NO GUARANTEE OF OCCUPANCY:** Applicant also understands that completing this application in no way guarantees occupancy. Application for rental may be denied and/or lease terminated if false information is provided here. Applicant understands that landlord may accept multiple applications for this rental unit and retains sole discretion to select the most qualified applicant.

|                              |                                 |
|------------------------------|---------------------------------|
| <b>APPLICANT'S SIGNATURE</b> | <b>CO-APPLICANT'S SIGNATURE</b> |
| X _____ Date: _____          | X _____ Date: _____             |